



Trinity Episcopal

“Old Swedes” Church

1208 King’s Highway, Swedesboro, NJ 08085

Ninth Sunday after Pentecost

August 7, 2022

Prelude

Opening Hymn – 637

Descant

5 “The soul that to Je - sus hath fled for re - pose,
1 How firm a foun - da - tion, ye saints of the Lord,
2 “Fear not, I am with thee; O be not dis - mayed!
3 “When through the deep wa - ters I call thee to go,
4 “When through fier - y tri - als thy path - way shall lie,
5 “The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;
1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;

5 soul, _____ to shake, no,

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Celebrant Blessed be God, Father, Son, and Holy Spirit
 People And blessed be his Kingdom, now and forever.

The Celebrant and People may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria – S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Readings - Genesis 15:1-6

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Reader: The Word of the Lord.
People: **Thanks be to God.**

Psalm 33:12-22

12 Happy is the nation whose God is the LORD! *
 happy the people he has chosen to be his own!

13 The LORD looks down from heaven, *
 and beholds all the people in the world.

14 From where he sits enthroned he turns his gaze *
 on all who dwell on the earth.

15 He fashions all the hearts of them *
 and understands all their works.

16 There is no king that can be saved by a mighty army; *
 a strong man is not delivered by his great strength.

17 The horse is a vain hope for deliverance; *
 for all its strength it cannot save.

18 Behold, the eye of the LORD is upon those who fear him, *
 on those who wait upon his love,

19 To pluck their lives from death, *
 and to feed them in time of famine.

20 Our soul waits for the LORD; *
 he is our help and our shield.

21 Indeed, our heart rejoices in him, *
for in his holy Name we put our trust.

22 Let your loving-kindness, O LORD, be upon us, *
as we have put our trust in you.

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: The Word of the Lord.
People: **Thanks be to God.**

Gospel Hymn – WLP 764

The musical score is written in 2/2 time with a key signature of one flat (B-flat). It consists of two systems of two staves each (treble and bass). The lyrics are: "Taste and see. Taste and see the good - ness of the Lord. O taste and see. Taste and". The first system covers the first two lines of lyrics, and the second system covers the last two lines. The melody is simple and hymn-like, with a steady bass line.

Fine

see the good - ness of the Lord, of the Lord.

1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord all you peo - ple.

His praise shall al - ways be on my
To - geth - er let us all praise his
You'll want for noth - ing if you

lips; my soul shall
name. I called the
ask. Taste and

glo - ry in the Lord; _____ for
 Lord and he an - swered me; _____ from
 see that God is good; _____ in

he has been so good to me. _____
 all my trou - bles he set me free. _____
 him we need put all our trust. _____

D.C.

Celebrant: The Holy Gospel of our Lord Jesus Christ,
 according to Luke.

People: **Glory to You Lord Christ.**

Gospel - Luke 12:32-40

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Celebrant: The Gospel of our Lord.
People: Praise to You Lord Christ.

Sermon – The Rev. Tinh Huynh

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People for the August 7th, 2022

Leader: Lord, be with us this day: Help us bring each one of our needs to you, and trust that you will provide. Let your loving-kindness, O Lord, be upon us,
People: as we have put our trust in you.

Leader: Lord, there is nowhere else that we can go to find our complete worth, other than in you. Help us be aware of when our attitudes are not helpful for ourselves and others. Let your loving-kindness, O Lord, be upon us,

People: as we have put our trust in you.

Leader: Be with us, Lord God, when we feel stressed or worried. Give us peace, joy, and hope. Let Your will be done for our lives here in this world. Strengthen us with Your word and remind us that we can do all things through you. Let your loving-kindness, O Lord, be upon us,

People: as we have put our trust in you.

Leader: We pray for those touched by the coronavirus, those who face sorrow, fear, illness and isolation. We ask for compassion, love, healing, and kindness. We pray for wisdom and clarity for those making key decisions, for scientists, medical experts, politicians and public health officials. We pray for acts of kindness to spread in every community. Let your loving-kindness, O Lord, be upon us,

People: as we have put our trust in you.

Leader: King of the Nations, we hear every day of warfare and violence all around the globe. May we, like Jesus, live lives of mildness and gentleness and humility. Help us to know what we can do to work for peace in our families, in our communities, in our nation, and in our world. Let your loving-kindness, O Lord, be upon us,

People: as we have put our trust in you.

Leader: For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; William, our diocesan bishop; Greg, our priest; and all who minister in Christ. We pray for the church and all its ministers. Help us to bring your love and your light out into the world and share the joy of knowing you with others. Let your loving-kindness, O Lord, be upon us,

People: as we have put our trust in you.

Leader: For our governments, we pray for our President Joseph. As a nation, God, help us to desire righteousness more than rights, and sacrifice more than selfishness. Help us to be known as a nation that values that which is right over that which is easy. Let your loving-kindness, O Lord, be upon us,

People: as we have put our trust in you.

Leader: For those who suffer in body, soul, or life circumstance. Ease their burdens and the burdens of those who care for them. We pray for those watching someone they love struggle with serious illness. We pray for those on our parish prayer list Let your loving-kindness, O Lord, be upon us,

People: as we have put our trust in you.

Leader: We pray for those who have died, trusting in their eternal care. We lift up those who mourn and remember all those whom we have recently lost. Let your loving-kindness, O Lord, be upon us,

People: as we have put our trust in you.

Presider: Confident that the Holy Spirit intercedes for us, we bring to you these prayers and those unspoken, Merciful God, accept these prayers for the sake of your son, our Savior, Jesus Christ.

ALL: Amen

Trinity Parish Prayer:

Almighty and ever living God, ruler of all things in heaven and earth, hear our prayer for the Trinity Parish Family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.”

The Confession and Absolution

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Virtual Offering Plate

Text "Trinityoldswedes"

to (202) 858-1233

- Standard texting rates on your cell plan apply

Offertory Anthem

Liturgy of the Table - Eucharistic Prayer B

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

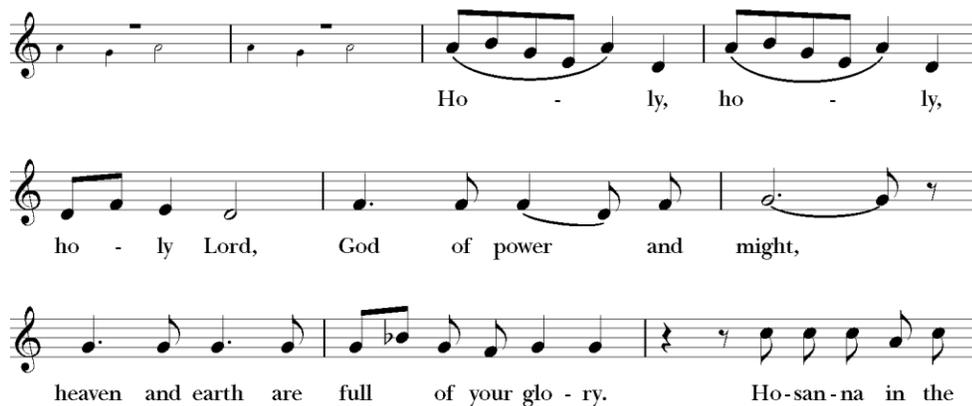
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth....

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus – S 128



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the



Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Celebrant: Alleluia, Christ our Passover is
sacrificed for us!

People **Therefore let us keep the feast! Alleluia!**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

Hymn WLP 756

Lead me, guide me, a - long the way,

For if you lead me, I can - not stray.

Lord, let me walk each day with Thee.

Lead me, Oh Lord, lead me.

Fine

The musical score is written in 3/4 time with a key signature of two flats (B-flat major). It consists of a vocal line and a piano accompaniment. The piano part features several triplet figures in both the right and left hands. The lyrics are: "Lead me, guide me, a - long the way, For if you lead me, I can - not stray. Lord, let me walk each day with Thee. Lead me, Oh Lord, lead me." The piece concludes with a double bar line and the word "Fine".

1. I am weak and I need thy strength and power to
 2. Help me tread in the paths of right - eous - ness, be my
 3. I am lost if you take your hand from me, I am

help me o - ver my weak - est hour; Help me
 aid when sa - tan and sin op - press; I am
 blind with - out thy light to see; Lord, just

through the dark - ness thy face to see,
 put - ting all my trust in thee.
 al - ways let me thy ser - vant be.

D.C.
 Lead me, Oh Lord, lead me.
 Lead me, Oh Lord, lead me.
 Lead me, Oh Lord, lead me.

Celebrant Alleluia, Alleluia, let us go forth in the name of Christ!
People Thanks be to God! Alleluia, Alleluia!

Today's Participants

Celebrant: The Rev. Tinh Huynh

Reader – Bob Fritz

Interns – Ryan Bussell, Alexander Brown, Laura Nolan, and Sam Gaifer

Organist and Choir Director – David Reich

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