



## Trinity Episcopal

### “Old Swedes” Church

1208 King’s Highway, Swedesboro, NJ 08085

Sixteenth Sunday after Pentecost

September 25, 2022

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#### Prelude

#### Opening Hymn – 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1874-1908) alt

**Celebrant** Blessed be God, Father, Son, and Holy Spirit  
**People** And blessed be his Kingdom, now and forever.

*The Celebrant and People may say*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Gloria – S 278

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

## Collect

Celebrant The Lord be with you.  
**People** And also with you.  
 Celebrant Let us pray.

**O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.***

## Readings - Amos 6:1a,4-7

Alas for those who are at ease in Zion,  
 and for those who feel secure on Mount Samaria.  
 Alas for those who lie on beds of ivory,  
 and lounge on their couches,  
 and eat lambs from the flock,  
 and calves from the stall;  
 who sing idle songs to the sound of the harp,  
 and like David improvise on instruments of music;  
 who drink wine from bowls,  
 and anoint themselves with the finest oils,  
 but are not grieved over the ruin of Joseph!

Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

Reader: The Word of the Lord.

**People: Thanks be to God.**

### **Psalm 146**

- 1 Hallelujah!  
Praise the LORD, O my soul! \*  
**I will praise the LORD as long as I live;**  
**I will sing praises to my God while I have my being.**
- 2 Put not your trust in rulers, nor in any child of earth, \*  
**for there is no help in them.**
- 3 When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**
- 4 Happy are they who have the God of Jacob for their help! \*  
**whose hope is in the LORD their God;**
- 5 Who made heaven and earth, the seas, and all that is in them; \*  
**who keeps his promise for ever;**
- 6 Who gives justice to those who are oppressed, \*  
**and food to those who hunger.**
- 7 The LORD sets the prisoners free;  
the LORD opens the eyes of the blind; \*  
**the LORD lifts up those who are bowed down;**
- 8 The LORD loves the righteous;  
the LORD cares for the stranger; \*  
**he sustains the orphan and widow,**  
**but frustrates the way of the wicked.**
- 9 The LORD shall reign for ever, \*  
**your God, O Zion, throughout all generations.**  
**Hallelujah!**

### **1 Timothy 6:6-19**

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the

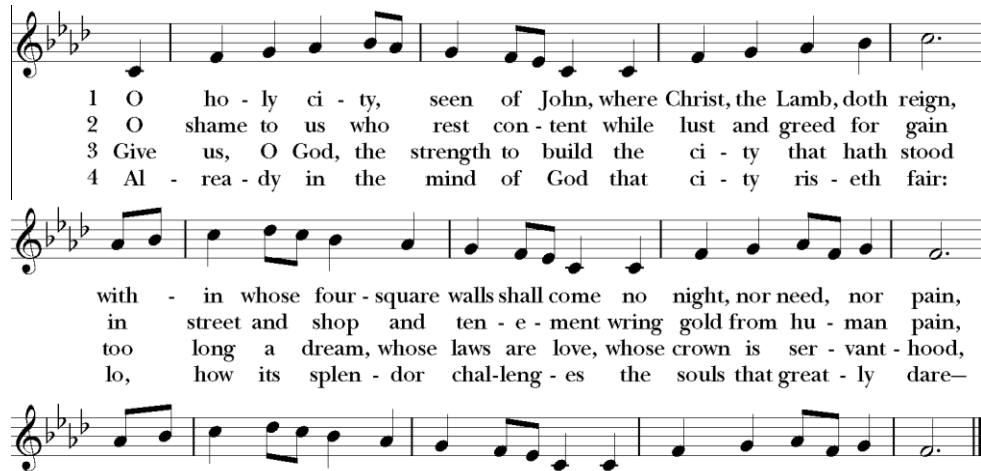
commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader: The Word of the Lord.

People: Thanks be to God.

### Gospel Hymn – 583



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,  
2 O shame to us who rest con - tent while lust and greed for gain  
3 Give us, O God, the strength to build the ci - ty that hath stood  
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:

with - in whose four - square walls shall come no night, nor need, nor pain,  
in street and shop and ten - e - ment wring gold from hu - man pain,  
too long a dream, whose laws are love, whose crown is ser - vant - hood,  
lo, how its splen - dor chal - leng - es the souls that great - ly dare—

and where the tears are wiped from eyes that shall not weep a - gain!  
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"  
and where the sun that shin - eth is God's grace for hu - man good.  
yea, bids us seize the whole of life and build its glo - ry there.

Celebrant: The Holy Gospel of our Lord Jesus Christ,  
according to Luke.

People: Glory to You Lord Christ.

### Gospel - Luke 16:19-31

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child,

remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

**Celebrant:** The Gospel of our Lord.

**People:** Praise to You Lord Christ.

## **Sermon – The Rev. Gregory M Wilson, Vicar**

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People for the September 25<sup>th</sup>, 2022**

**Leader:** Lord, be with us this day: Help us bring each one of our needs to you, and trust that you will provide. I will praise the LORD as long as I live;

**People: I will sing praises to my God while I have my being.**

**Leader:** Lord, there is nowhere else that we can go to find our complete worth, other than in you. Help us be aware of when our attitudes are not helpful for ourselves and others. I will praise the Lord as long as I live;

**People: I will sing praises to my God while I have my being.**

**Leader:** Be with us, Lord God, when we feel stressed or worried. Give us peace, joy, and hope. Let Your will be done for our lives here in this world. Strengthen us with Your word and remind us that we can do all things through you. I will praise the Lord as long as I live;

**People: I will sing praises to my God while I have my being.**

**Leader:** We pray for those touched by the coronavirus, those who face sorrow, fear, illness and isolation. We ask for compassion, love, healing, and kindness. We pray for wisdom and clarity for those making key decisions, for scientists, medical experts, politicians and public health officials. We pray for acts of kindness to spread in every community. I will praise the Lord as long as I live;

**People: I will sing praises to my God while I have my being.**

**Leader:** King of the Nations, we hear every day of warfare and violence all around the globe. May we, like Jesus, live lives of mildness and gentleness and humility. Help us to know what we can do to work for peace in our families, in our communities, in our nation, and in our world. I will praise the Lord as long as I live;

**People: I will sing praises to my God while I have my being.**

**Leader:** For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; William, our diocesan bishop; Greg, our priest; and all who minister in Christ. We pray for the church and all its ministers. Help us to bring your love and your light out into the world and share the joy of knowing you with others. I will praise the Lord as long as I live;

**People: I will sing praises to my God while I have my being.**

**Leader:** For our governments, we pray for our President Joseph. As a nation, God, help us to desire righteousness more than rights, and sacrifice more than selfishness. Help us to be known as a nation that values that which is right over that which is easy. I will praise the Lord as long as I live;

**People: I will sing praises to my God while I have my being.**

**Leader:** For those who suffer in body, soul, or life circumstance. Ease their burdens and the burdens of those who care for them. We pray for those watching someone they love struggle with serious illness. We pray for those on our parish prayer list. I will praise the Lord as long as I live;

**People: I will sing praises to my God while I have my being.**

**Leader:** We pray for those who have died, trusting in their eternal care. We lift up those who mourn and remember all those whom we have recently lost. I will praise the Lord as long as I live;

**People:** I will sing praises to my God while I have my being.

**Presider:** Confident that the Holy Spirit intercedes for us, we bring to you these prayers and those unspoken, Merciful God, accept these prayers for the sake of your son, our Savior, Jesus Christ.

**ALL:** Amen

**Trinity Parish Prayer:**

**Almighty and ever living God, ruler of all things in heaven and earth, hear our prayer for the Trinity Parish Family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.”**

## **The Confession and Absolution**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

**Celebrant**        The peace of the Lord be always with you.  
**People**         And also with you.

## **Announcements**



### Virtual Offering Plate

Text "Trinityoldswedes"

to (202) 858-1233

- Standard texting rates on your cell plan apply

## Offertory Anthem

### Liturgy of the Table - Eucharistic Prayer B

Celebrant      The Lord be with you.  
**People**        **And also with you.**  
Celebrant      Lift up your hearts.  
**People**        **We lift them to the Lord.**  
Celebrant      Let us give thanks to the Lord our God.  
**People**        **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

**It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth....**

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

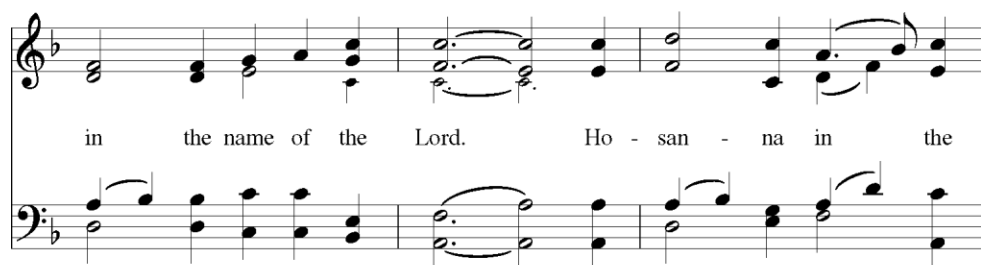
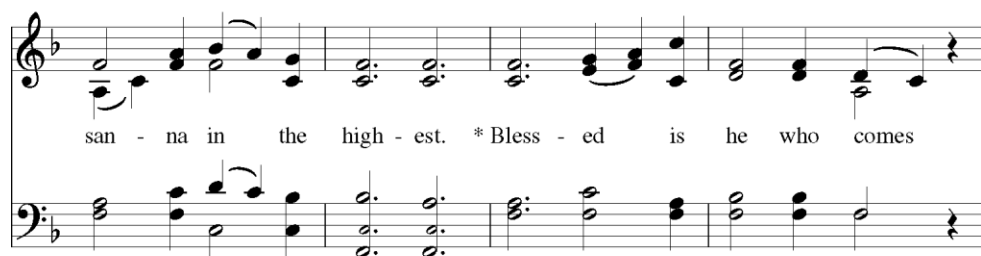
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus – WLP 858

The musical score for "Sanctus – WLP 858" is presented in two systems, each with a treble and bass staff. The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are written below the notes.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -



*\*Optional text:*



*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Celebrant: Alleluia, Christ our Passover is  
sacrificed for us!

**People Therefore let us keep the feast! Alleluia!**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son, and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

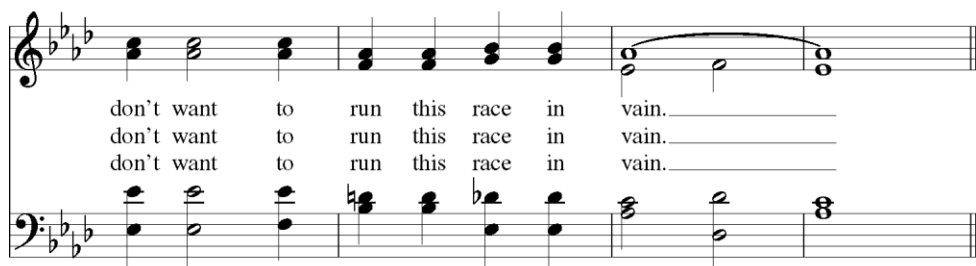
## Blessing

### Hymn WLP 819

1. Guide my feet Lord, while I run this race.  
2. Hold my hand Lord, while I run this race.  
3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.  
Hold my hand Lord, while I run this race.  
Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I  
Hold my hand Lord, while I run this race. 'cause I  
Stand by me Lord, while I run this race. 'cause I



*Celebrant* Alleluia, Alleluia, let us go forth in the name of Christ!

*People* Thanks be to God! Alleluia, Alleluia!

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### Today's Participants

Celebrant: The Rev. Gregory M. Wilson [revgregwilson@gmail.com](mailto:revgregwilson@gmail.com), 267-331-0133

Reader – Cindi Poole

Singers – Alexander Brown, Samantha Graifer, Laura Nolan

Organist – David Reich

AV – Ryan Bussell

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