

# Trinity Episcopal

## "Old Swedes" Church

1208 King's Highway, Swedesboro, NJ 08085

Tenth Sunday after Pentecost

August 14, 2022

## Prelude



Celebrant	Blessed be God, Father, Son, and Holy Spirit
People	And blessed be his Kingdom, now and forever.

#### The Celebrant and People may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

## Gloria - S 280





## Collect

Celebrant	The Lord be with you
People	And also with you.
Celebrant	Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.*Amen*.

## Readings - Jeremiah 23:23-29

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

People:	Thanks be to God.
Reader:	The Word of the Lord.

## Psalm 82

 5 They do not know, neither do they understand; they go about in darkness; \*

all the foundations of the earth are shaken.

6 Now I say to you, 'You are gods, \*

and all of you children of the Most High;

7 Nevertheless, you shall die like mortals, \*

and fall like any prince.'''

8 Arise, O God, and rule the earth, \*

for you shall take all nations for your own.

## Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

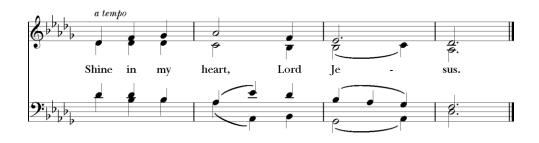
Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader:	The Word of the Lord.
People:	Thanks be to God.



## Gospel Hymn – 490





Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke. People: Glory to You Lord Christ.

## **Gospel - Luke 12:49-56**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, `It is going to rain'; and so it happens. And when you see the south wind blowing, you say, `There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Celebrant:The Gospel of our Lord.People:Praise to You Lord Christ.

## Sermon – The Rev. Tinh Huynh

## **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People for the August 14<sup>th</sup>, 2022

**Leader:** Lord, be with us this day: Help us bring each one of our needs to you, and trust that you will provide. Let your loving-kindness, Arise, O God, and rule the earth, **People: for you shall take all nations for your own.** 

**Leader:** Lord, there is nowhere else that we can go to find our complete worth, other than in you. Help us be aware of when our attitudes are not helpful for ourselves and others. Arise, O God, and rule the earth,

People: for you shall take all nations for your own.

**Leader:** Be with us, Lord God, when we feel stressed or worried. Give us peace, joy, and hope. Let Your will be done for our lives here in this world. Strengthen us with Your word and remind us that we can do all things through you. Arise, O God, and rule the earth, **People: for you shall take all nations for your own.** 

**Leader:** We pray for those touched by the coronavirus, those who face sorrow, fear, illness and isolation. We ask for compassion, love, healing, and kindness. We pray for wisdom and clarity for those making key decisions, for scientists, medical experts, politicians and public health officials. We pray for acts of kindness to spread in every community. Arise, O God, and rule the earth, **People: for you shall take all nations for your own.** 

**Leader:** King of the Nations, we hear every day of warfare and violence all around the globe. May we, like Jesus, live lives of mildness and gentleness and humility. Help us to know what we can do to work

for peace in our families, in our communities, in our nation, and in our world. Arise, O God, and rule the earth,

#### People: for you shall take all nations for your own.

**Leader:** For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; William, our diocesan bishop; Greg, our priest; and all who minister in Christ. We pray for the church and all its ministers. Help us to bring your love and your light out into the world and share the joy of knowing you with others. Arise, O God, and rule the earth,

#### People: for you shall take all nations for your own.

**Leader:** For our governments, we pray for our President Joseph. As a nation, God, help us to desire righteousness more than rights, and sacrifice more than selfishness. Help us to be known as a nation that values that which is right over that which is easy. Arise, O God, and rule the earth, **People: for you shall take all nations for your own.** 

**Leader:** For those who suffer in body, soul, or life circumstance. Ease their burdens and the burdens of those who care for them. We pray for those watching someone they love struggle with serious illness. We pray for those on our parish prayer list. Arise, O God, and rule the earth, **People: for you shall take all nations for your own.** 

**Leader:** We pray for those who have died, trusting in their eternal care. We lift up those who mourn and remember all those whom we have recently lost. Arise, O God, and rule the earth, **People: for you shall take all nations for your own.** 

**Presider:** Confident that the Holy Spirit intercedes for us, we bring to you these prayers and those unspoken, Merciful God, accept these prayers for the sake of your son, our Savior, Jesus Christ. **ALL: Amen** 

#### **Trinity Parish Prayer:**

Almighty and ever living God, ruler of all things in heaven and earth, hear our prayer for the Trinity Parish Family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen."

## The Confession and Absolution

*The Celebrant says* Let us confess our sins against God and our neighbor.

#### Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

## **The Peace**

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

#### Announcements

#### **Virtual Offering Plate**

Text "Trinityoldswedes"

to (202) 858-1233

Standard texting rates on your cell
 plan apply

## **Offertory Anthem**

## Liturgy of the Table - Eucharistic Prayer B

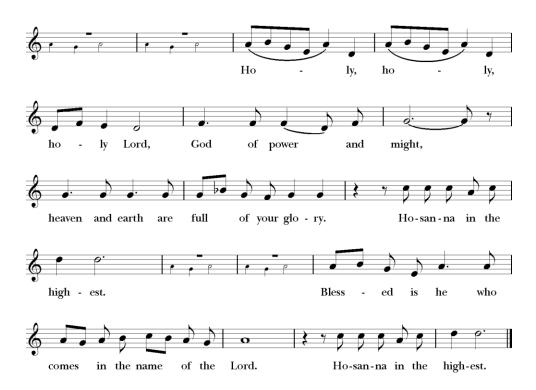
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

## It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth....

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus – S 128



#### Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

#### Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

#### The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in

subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.* 

And now, as our Savior Christ has taught us, we are bold to say,

> People and Celebrant
> Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
> Give us this day our daily bread.
> And forgive us our trespasses, as we forgive those who trespass against us.
> And lead us not into temptation, but deliver us from evil.
> For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

People	Therefore let us keep the feast! Alleluia!
	sacrificed for us!
Celebrant:	Alleluia, Christ our Passover is

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Let us pray.

#### Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Blessing





CelebrantAlleluia, Alleluia, let us go forth in the name of Christ!PeopleThanks be to God! Alleluia, Alleluia!

**Today's Participants** 

Celebrant: The Rev. Tinh Huynh Reader – Joanna Becker-Lippincott Singers – Alexander Brown, Samantha Graifer, Laura Nolan Organist – David Reich AV – Ryan Bussell Trinity Office Phone: 856-467-1227

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